Declaration or Assets and Liabilities



Year- 2022-2023

I, kirpa Shanker pal, son/daughter/wife of LATE Prem Shanker Pal, aged 53 Years, belonging to Bihar Legislative Assembly service and presently working as Assistant of Bihar Legislative Assembly, Patna given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants*:

30 A

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name Renu Devi	Dependant-1 Ritik Raj	Dependant-2 Kriti Kumari	Dependant-3
3600000		202	(Wife)	(son)	(son)	
(i)	Cash	Rs. 5,000/-	Rs. 25,000/-	NIL	NII	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S.B.I. Salary Saving	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and shares in Companies	· NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	Annual premium in LIC policy is Rs.32,000/- Yearly,26000/-Yearly	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	Scooty BR01- ET2886	NIL	NIL	. NIL	NIL
(vi)	Jewellery (give details of weight and value)		Gold-80 gm. sliver 300 gm.	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	N.A.

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

A fel.

В **Details of Immovable assets**

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl.	Description	Self	Spouse name (s)	Dependant-I	Dependant-2	Dependant-3
No.		a a	Vandana Kumari	Mayank	Pranay	
(2)	Activities I I and		(Wife)	(Son)	(Son)	
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement)	Ancestral	NIL	NIL	NIL	N.A.
	- Current market value				3	ĺ
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	N.A.
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	N.A.
(iv)	Houses / Apartments, etc Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NII	1 k.	NIL	NIL	N.A.
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	N.A.

I give herein below the details of my liabilities / over dues to public financial (2) government dues:-

institutions and

Financial Institutions(s) / Department (s)	Amount outstanding as on 02-06-2022
1. Personal Loan-SBI. Bihar vidhan mandal, Patna	20000/-
ions	NIL
ng with	NIL
ng with NIL	NIL
ng with NIL	NIL
	Department (s) 1. Personal Loan-SBI, Bihar vidhan mandal, Patna ions NiL ing with NIL ing with

A Pak.

	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO.BMDPP8291 E	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL .	NIL
	(iv) Property Tax	NIL	NIL

C Personal Detail		
GPF/CPF/PRAN No.	;-	PTS/BLA-1095
Gender	;-	M (M/F)
Date of Birth	;-	06/12/1969 (DD/MM/YYYY)
Class/Group	; -	B (A/B/C)
Cadre	:=	BIHAR LEGISLATIVE ASSEMBLY SERVICE
		(Full Name e.g. B.A.S Bihar Administrative Service,
		B.S.S.:- Bihar Secretariat Service etc.)
Home District	:-	PATNA
I hereby declare t	hat the :	above details are true to the best of my knowledge and beli
		Signature:

Name of Employee: Kirpa Shankr Pal

: ASSISTANT Designation Place: PATNA

Department: BIHAR LEGISLATIVE ASSEMBLY, Date: 15/2/2023

PATNA

Please sign each page of the declaration. Asset declaration form must be A4 size Note: white paper with computer typed (single side) in prescribed format.